



NEWDOC

**DEH APN FILE TARGET SHEET
ARCHIVE RECORD
Pre-KIVA & Existing APN Records**

Document Name: LARC _____
(LARC_KIVA Per Num_APN)

Document Type: Legacy Septic System Documents

APN(s) 185-030-62

Number of Pages: 10

Document Prepared by: NS

Document Preparation Date: 5/14/10

Office Source: San Marcos

15854

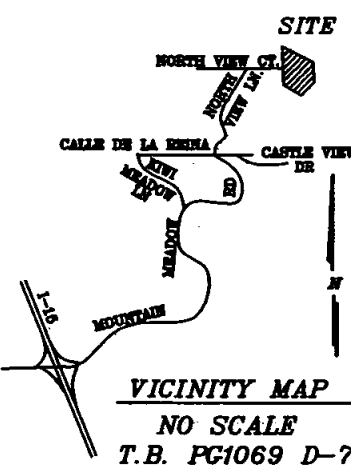
PLAT

SCALE: 1 in. = 200 ft.
ZONING: A-70 (Min Lot Size: 4 AC)

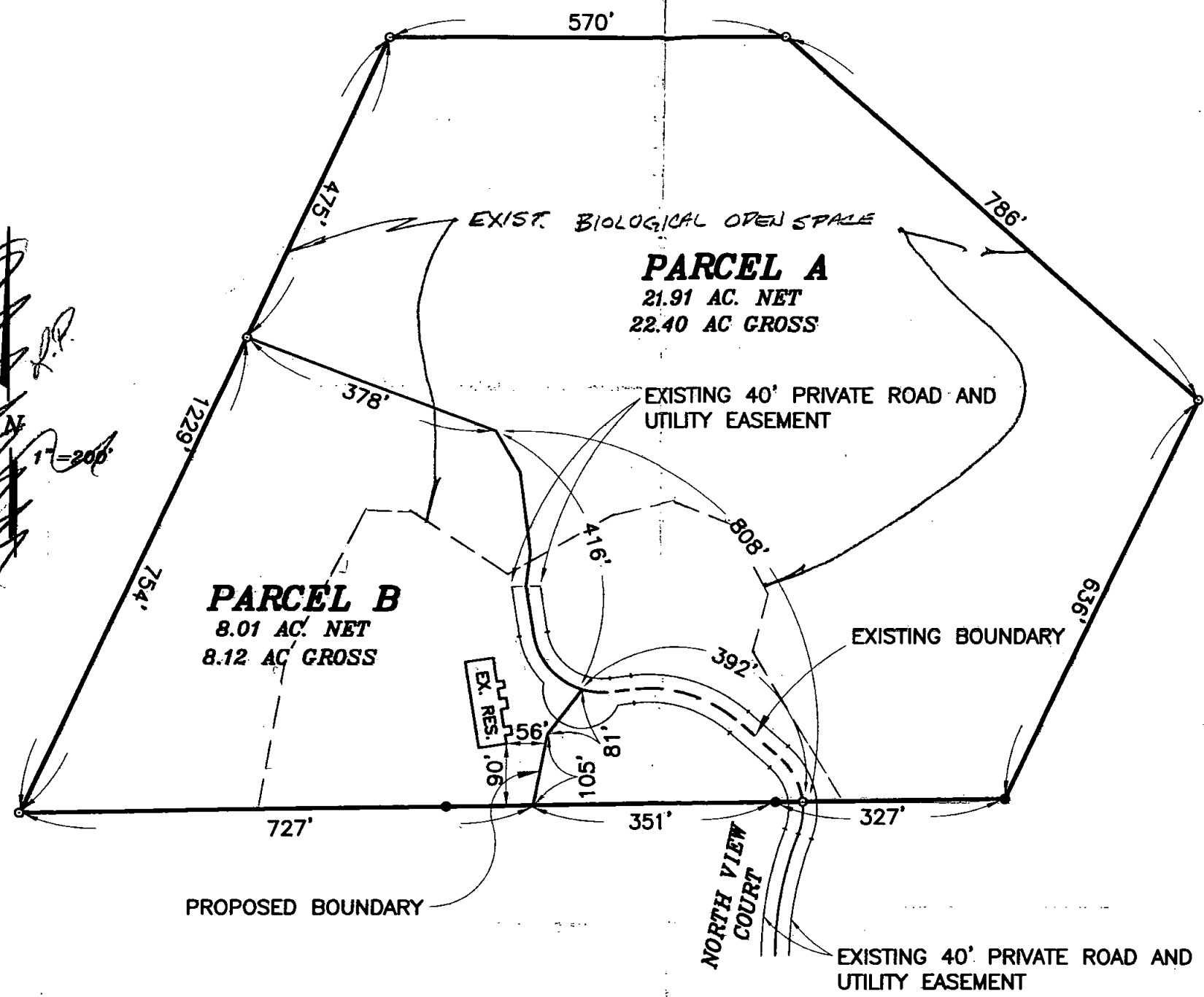
PARCEL "A":
NET AC.: 21.91
APN NO(S): 185-030-~~55~~59

PARCEL "B":
NET AC.: 8.01
APN NO(S): 185-030-~~56~~60

LEGAL: PARCELS 1 & 2 OF PM 19506
IN THE COUNTY OF SAN DIEGO,
STATE OF CALIFORNIA



Handwritten signature
SCALE 1"=200'



SCALE 1"=200'

RECEIVED
FEB 10 2005
DEPARTMENT OF PLANNING
AND LAND USE

NOTE
PROPOSED BOUNDARY: ———
EXISTING BOUNDARY: - - - - -
DIFFERENT ZONES:

Approved
Department of Environmental Health
Quinn 13 Oct 04
Specialist Date
Parcel "A" - *410' LL + 100% Reserve 4 BR
*See Layout - Sleep Slope Guidelines
Parcel "B" - Existing SFD, see "As Shown"
FOR GARY ERBECK, Director
Dept Environmental Health

PARCEL A: OWNER(S) <u>JOHN & CINDY FITZGERALD</u>	PARCEL B: OWNER(S) <u>JOHN & CINDY FITZGERALD</u>
ADDRESS <u>153 E. GRAND AVE.</u>	ADDRESS <u>153 E. GRAND AVE.</u>
CITY <u>ESCONDIDO</u> ZIP <u>92025</u> PHONE <u>760-233-0210</u>	CITY <u>ESCONDIDO</u> ZIP <u>92025</u> PHONE <u>760-233-0210</u>
THIS PLAT WAS PREPARED WITH MY/ OUR KNOWLEDGE AND CONSENT: <u>John Fitzgerald</u> <u>Cindy Fitzgerald</u> JOHN FITZGERALD CINDY FITZGERALD	
PARCEL C: OWNER(S) _____ (OR APPLICANT) _____ ADDRESS _____ CITY _____ ZIP _____ PHONE _____	MAP PREPARED BY <u>Lawrence Paxton</u> LS/RE# <u>4447</u> PAXTON SURVEYING & ENGINEERING ADDRESS <u>934 S. ANDREASEN DR., SUITE 1</u> CITY <u>ESCONDIDO, CA</u> ZIP <u>92029</u> PHONE <u>(760) 743-0430</u>

DATE FILED **2.10.05**
RECD BY **VENABUE**
PRELIMINARY ACTION DATE: 2/11/05
SIGNED BY: *[Signature]*
FINAL ACTION DATE: 4/29/05
SIGNED BY: *[Signature]*
PLAT 81C
NO. 05-0040

PERMIT FOR SEPTIC TANK SYSTEM
EXPIRES ONE YEAR FROM DATE OF ISSUE

PERMIT ISSUED
BY: bss

DATE:
10/24/97

T
71209

NAME OF OWNER
FITZGERALD, JOHN

OWNER'S MAILING ADDRESS
10125 MEADOW GLEN WAY E., ESCONDIDO 92026

PHONE
749-5366

ADDRESS OR LOCATION OF JOB
9898 NORTH VIEW COURT, ESCONDIDO, CA

ASSESSOR'S PARCEL NUMBER
185-030-55

SEPTIC TANK CONTRACTOR
Katie Equipment

PHONE
747-8832

SPACE BELOW FOR DEPARTMENTAL USE ONLY

\$230.00

PERMANENT ☒ TEMPORARY ☐

SEPTIC TANK 1500 GALLONS

LEACH LINE 575' / 3' TRENCH / 1' ROCK BELOW PIPE

SEEPAGE PIT

REMARKS SEE ATTACHED APPROVED LAYOUT #L73285R

WATER SOURCE V.C.M.W.D.

LAYOUT
APPROVAL:

R. ANGEL

SPECIALIST
10/24/97

DATE

REPAIR

OCCUPANCY:

PERCOLATION TEST "WAIVER - GARY SZYTEL"

SUBDIVISION

C/C B/A P/M B/A 88-0086

FIELD APPROVAL PIERCE - 9/25/97

REMARKS

COMMERCIAL ☐ RESIDENTIAL ☒ BD 5 BR. SFD

DATE REQUESTED

DATE INSPECTED

APPROVED

DISAPPROVED

PENDING

EXPIRED STATUS

FINAL APPROVAL

11/6/97

11/20/97

10/24/97

10/24/97

Expired

DISTRIBUTION: White - DEH Layout

Green - Owner

Yellow - DEH Ruffin Road

Pink - DEH Cashier

Goldenrod - DEH Office

DEH:LU-701 (3/96) NCR

County of San Diego Department of Environmental Health
P.O. Box 85261, San Diego, CA 92186-5261



I hereby certify that I am the owner of the property for which I am applying for a permit to construct a subsurface sewage disposal system. I do not intend to sell or offer for sale this property within one year after completion of construction. I therefore request an exemption from the requirement that I have a proper contractor's license for such construction.



I hereby certify that I am a contractor licensed in the State of California, to perform the specific tasks for which I am presently applying. My license is in full force and effect, and will remain so to the best of my knowledge throughout the duration of this project. My contractor's license is, as follows:

1. In the name of _____
2. State License No. _____
3. Classification _____
(Class A or C42 required per Business & Professional Code, Chapter 9, Sec. 7056, and Calif. Administrative Code, Chapter 8 T-16, Sec. 754.4)

I am informed and understand that any false information would result in a penalty of not more than \$500 for each violation, as provided in Business and Professional Code, Sec. 7031.5.

Signed

Cindy Fitzgerald

Date

10-24-97



185-030-55

County of San Diego

DANIEL J. AVERA
DIRECTORLARRY T. AKER
ASSISTANT DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH

P.O. BOX 85261, SAN DIEGO, CA 92186-5261
(619) 338-2222 FAX (619) 338-2377DATE 6 NOV 97EST. # T 71209

OFFICIAL NOTICE OF CORRECTIONS

Septic System
INSPECTION TYPEPermit~~DELETED~~

GRANTED

SITE
ADDRESS9898 North View Ct
F1726
ADDRESS1500 Gallon Septic Tank/General
575' Leach Line + 100% Reserve① Provide accurate 'As Built'
within 5 days② Call 471-0730 after final
framing for Bedrock Count
prior to Septic Permit final\$ 0 REINSPECTION FEE REQUIREDSPECIALIST: DieselTime In 940-2806

Time Out

San Diego Office
1255 Imperial Ave., 3rd Flr
San Diego, CA 92101
(619) 338-2222East County Office
200 E. Main St., 6th Flr
El Cajon, CA 92020-3912
(619) 441-4030San Marcos Office
338 Via Vera Cruz
San Marcos, CA 92069
(619) 471-0730

"Prevention Comes First"

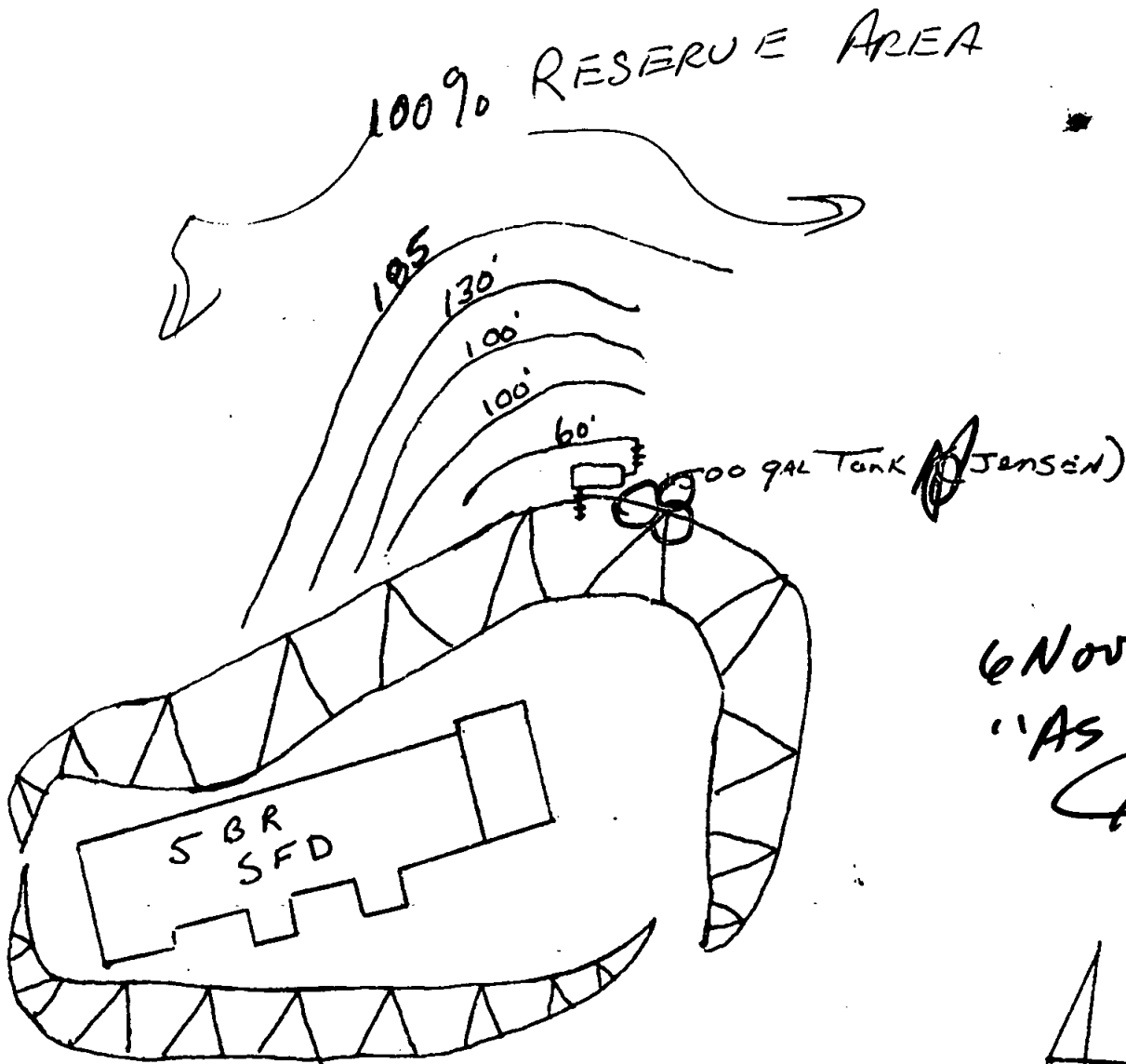
DISTRIBUTION:

Original - Files
Pink - Specialist
Hard Copy - Permit Applicant

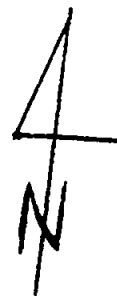
RECEIVED
NOV 06 1997

County of San Diego
Dept. of Environmental Health

AS Built



6 Nov 97
"AS Built"
Jensen



SCALE 1" = 60'

OWNER: John FITZGERALD

APN : 185-030-55

SEPTIC : 575' Leach Line
1500 GAL Jensen Tank
3' DEEP 1' ROCK below PIPE

9898 N. VIEW COURT

L 73285
E/2

PROPOSED SEPTIC SYSTEM

OWNERS:
JOHN FITZGERALD
10125 MEADOW GLEN WAY EAST
ESCONDIDO, CA. 92026

A.P.N.:
185-030-55

LEGAL:
PARCEL A
B/A PLAT # B/C 88-0086

WATER:
VALLEY CENTER M.W.D.

PROPOSED 5 BDRM RES.
575' LEACHLINE
+ 100% RESERVE
3' DEEP TRENCH
w/ 1' ROCK UNDER PIPE

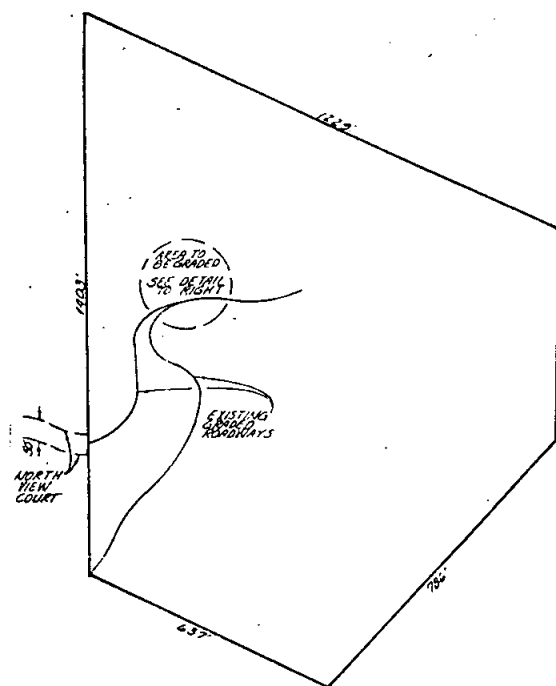
SEPTIC TANK
1500 GAL.

LEACH FIELD

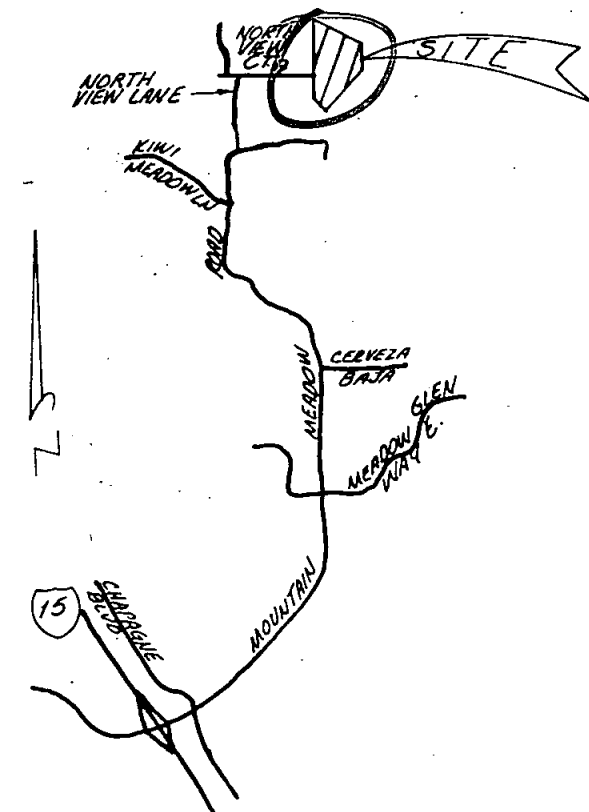
TOP OF
PAD

NORTH VIEW CT.

North View Ln.



AREA MAP



VICINITY MAP
NO SCALE T.B. 1069, D-7

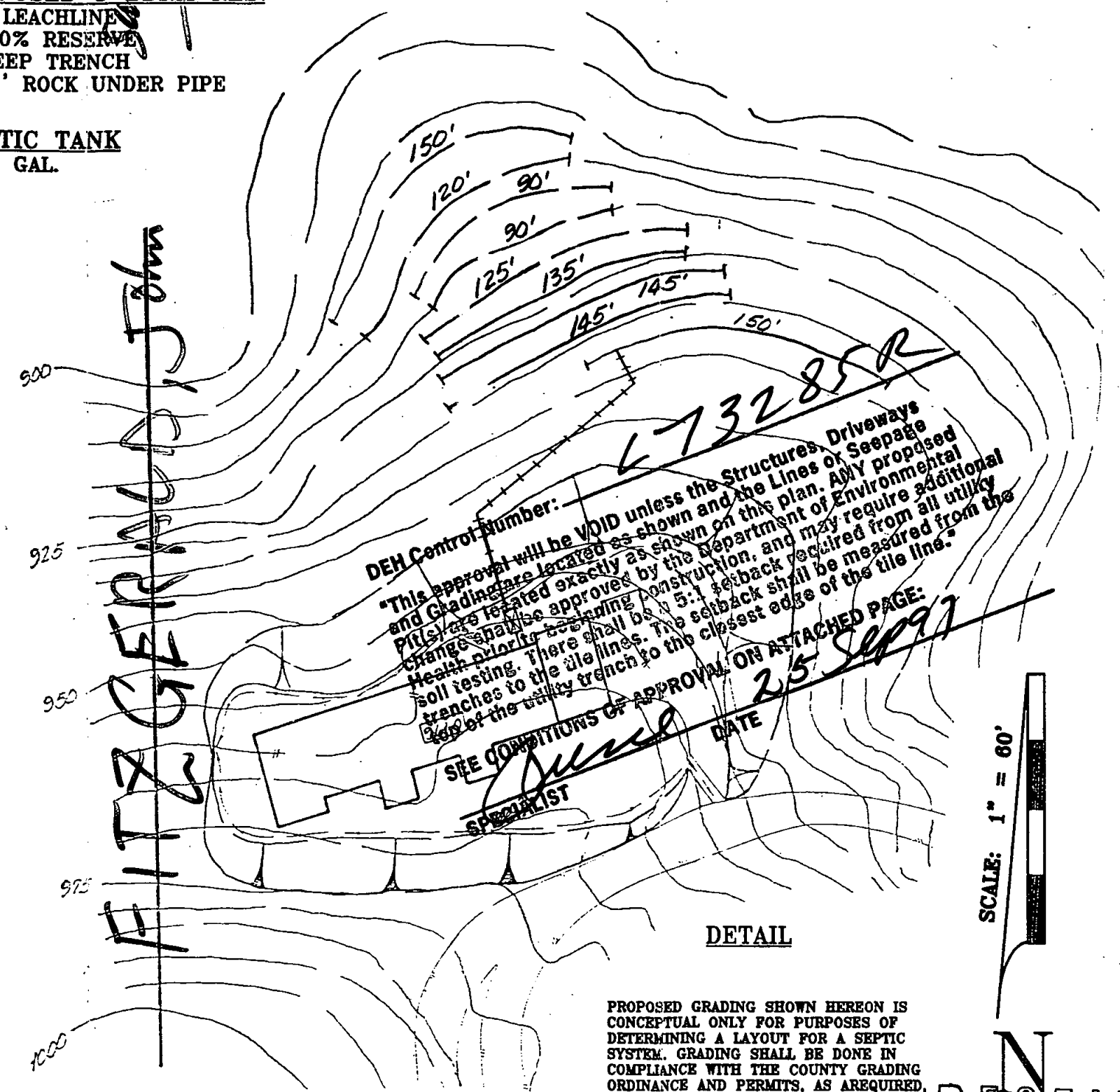
LEGEND

- TEST HOLE
- ⊗ SEPTIC TANK
- +++ TIGHT-LINE
- LEACH-LINE
- RESERVE LINE
- ⊕ OBSERVATION HOLE
- ⊕ VERTICAL SEEPAGE PIT
- ⊕ HORIZONTAL SEEPAGE PIT
- /// BACKHOE SLICE

PIRO ENGINEERING
930 BOARDWALK, SUITE "D"
SAN MARCOS, CA. 92069
(760) 744-3700, FAX (760) 744-3750

PLOT PLAN AS SHOWN BY ENGINEER IS IN SUBSTANTIAL
CONFORMANCE WITH COUNTY CODE.

SANITARIAN _____
COUNTY OF SAN DIEGO, DEPARTMENT OF PUBLIC HEALTH
1700 PACIFIC HIGHWAY, SAN DIEGO, CA. 92101



DEH Control Number: _____
*This approval will be VOID unless the Structures, Driveways
and Grading are located as shown on this plan. ANY proposed
Pits are located exactly as shown on this plan. ANY proposed
change shall be approved by the Department of Environmental
Health prior to beginning construction, and may require additional
soil testing. There shall be a 5:1 setback required from all utility
tranches to the tile lines. The setback shall be measured from the
top of the utility trench to the closest edge of the tile line.
SEE CONDITIONS OF APPROVAL ON ATTACHED PAGE:
DATE _____
SPECIALIST _____

DETAIL

PROPOSED GRADING SHOWN HEREON IS
CONCEPTUAL ONLY FOR PURPOSES OF
DETERMINING A LAYOUT FOR A SEPTIC
SYSTEM. GRADING SHALL BE DONE IN
COMPLIANCE WITH THE COUNTY GRADING
ORDINANCE AND PERMITS, AS REQUIRED,
SHALL BE OBTAINED FROM THE DEPARTMENT
OF BUILDING INSPECTION.

I CERTIFY THAT THE LAYOUT DRAWING
SHOWS THE LOCATION OF ALL PUBLIC
WATERLINES THAT ARE WITHIN 20 FEET
OF THE LOT BOUNDARIES.

GARY K. PIRO
RCE 24000

SCALE: 1" = 60'

RECEIVED
SEP 08 1997
County of San Diego
Dept. of Environmental Health

COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH

SAN DIEGO OFFICE
5201 Ruffin Rd, Suite C
San Diego, CA 92123
(619) 565-5173

☒ NORTH COUNTY OFFICE
338 Via Vera Cruz, #201
San Marcos, CA 92069
(619) 471-0730, ext 3 (8-9 a.m.)

☐ EL CAJON OFFICE
200 E. Main Street, 6th Flr.
El Cajon, CA 92020-3912
(619) 441-4030/8-9 a.m.

TO: JOHN FITZGERALD

SITE: 9898 NORTH VIEW COURT

OWNER'S NAME: _____

APN: 185-030-55

MAILING ADDRESS: 10125 Meadow Glen Way E LEGAL: B/A 88-0086

PHONE: 749-5366 CONTROL #: L73285R

This project is approved with the following conditions noted:

Approved: [Signature] Date: 25 Sep 97

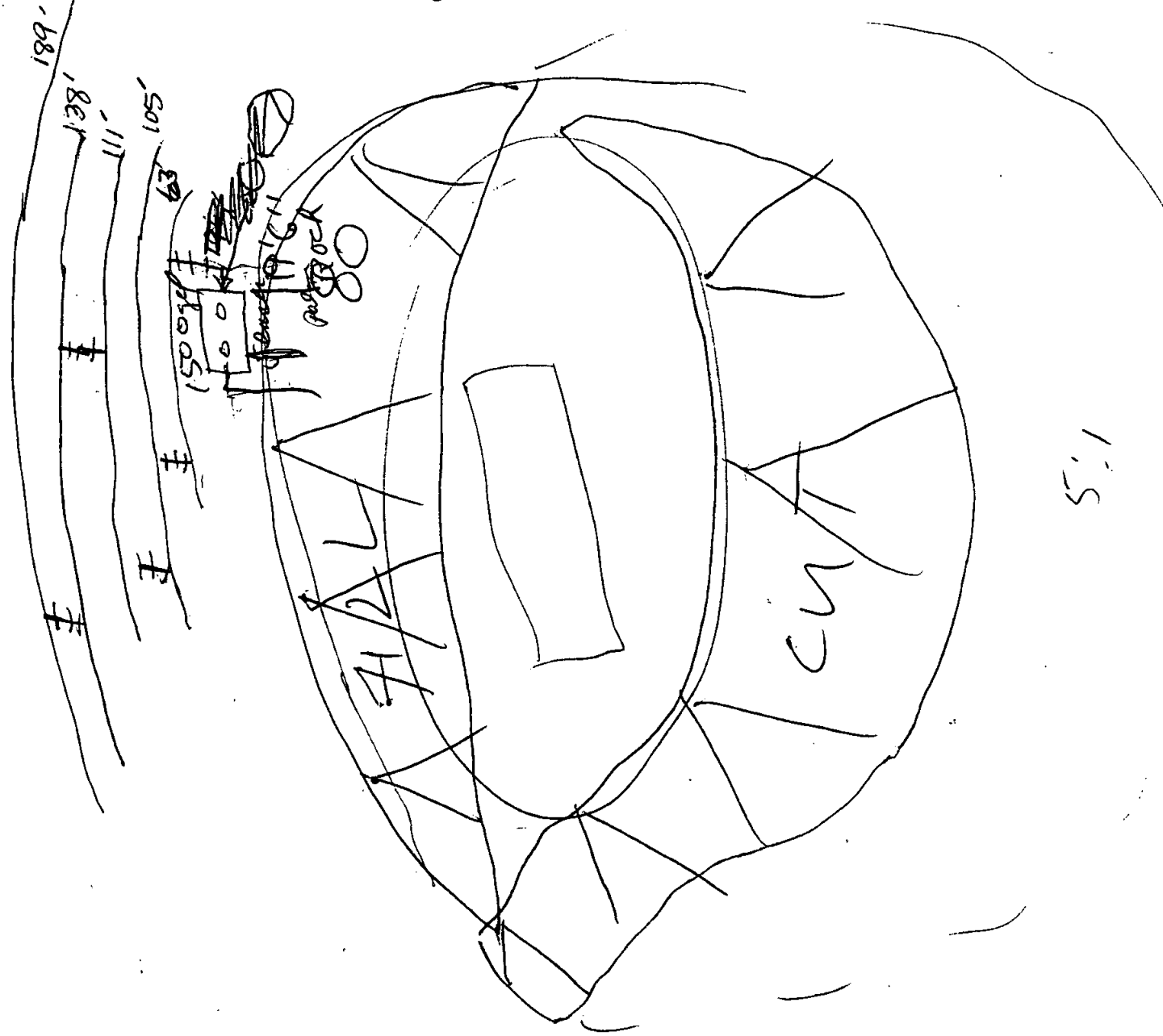
CONDITIONS:

1. _____ 100' to water well (leach lines only), 150' to H-pits.
2. _____ 100' to high water line of creek or pond.
3. ☒ 5:1 setback to cut bank or slope greater than 60% (5' horizontal for every 1' vertical up to 100').
4. ☒ 5:1 setback to ultimate road improvement cuts.
5. ☒ Maintain 25' setback to water main/easement.
6. ☒ Drainage course setback of 50' from edge of flowline.
7. ☒ Grading limited to design shown, or not to impact adjacent lot.
8. ☒ Setback to underground utility trenches (5:1).
9. ☒ Maintain required setbacks (paved areas and driveways require setbacks).
Septic tank to all structures is 5'
Leach lines to all structures is 8'
Seepage pit to all structures is 10'
10. _____ Slopes exceed 25% (see special conditions).
11. ☒ System to be located in native, undisturbed soil.
12. ☒ System to be located in approved, tested area.
13. ☒ Leach lines to follow contour of land.
14. ☒ Plumbing fall to allow standard trench depth.
15. ☒ Trim and remove trees as necessary.
16. ☒ Tank to be installed in native material.

Comments:

FOR DEPARTMENTAL USE ONLY	
PERC TEST: name	<u>"WAIVER - GARY STYTEL"</u>
Septic Tank (in gallons):	<u>1500 GALLON</u>
Leach Line: length	<u>575</u> ft. (+ 100% reserve)
Trench Depth	<u>36"</u> Rock Below Pipe <u>12"</u>
Horizontal Pit: Length	_____ Cap _____
Vertical Pit: Depth	_____ Cap _____
This system approved to serve a <u>5</u> bedroom dwelling.	
Approved Water Supply: <u>VC MWD</u>	
Lab No.	_____ Date: _____
NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER; A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.	
ADDITIONAL REQUIREMENTS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT	
1. REVIEW OF GRADING (SITE CHECK)	
2. REVIEW OF STAMPED BUILDING PLANS	
GRADING:	<u>10/24/97</u> <u>[Signature]</u>
BUILDING PLANS:	<u>5 BR SFD</u> <u>[Signature]</u> <u>10-24-97</u>

☒ ALL LEACH LINES TO BE INSTALLED ON 25% OR LESS SLOPE
☒ BRUSH TO BE REMOVED FROM LEACH LINES AT TIME OF GRADING CHECK.

$$\begin{array}{r} 22 \\ 189 \\ 138 \\ 165 \\ 63 \\ \hline 606 \end{array}$$


185-030-55

This really looked like a piece a cake parcel.

They had some pits out there with excellent depth of soil.

I could not orient the leach field with the layout. I did not want to approve something unless I am sure I am looking at the right parcel.

The owner should site mark the parcel with his name on the marker. He should show where the house is to be located in the field as well as the septic. He should also be sure that his North arrow is in the right direction. Maybe you can make an appointment to have the property shown to you.

12/24/97

Called Bill - field tag site and check direction